

## MANITOWOC COUNTY

## FINANCE COMMITTEE MEETING NOTICE

DATE: Tuesday May 18th, 2021

TIME: **5:45 PM** 

PLACE: Heritage Center (Michigan Avenue Campus)

1701 Michigan Avenue, Manitowoc, WI 54220

(Basement Conference Room)

This meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session.

## The following matters may be considered at the meeting:

- 1. Call to order by Chair Paul (Biff) Hansen:
- 2. Public comment regarding any matters that will be taken up by the Finance Committee at this meeting.
- 3. A. Approve minutes of April 27, 2021 Meeting of the Finance Committee.
  - B. Approve vouchers for the month of April 2021 for \$2,300,363.23
- 4. Gerry Neuser Public Works Director:
  - ✓ Consideration and action on the following matters related to the Sale of Tax Deeded Property.
    - A. If the County receives any bids prior to the Finance Committee meeting, the Committee will receive, review, and act on bids for the Sale of tax deeded property. Full details will be provided at the meeting.
- 5. J.J. Gutman Finance Director, Bob Ziegelbauer County Executive:
  - ✓ Consideration and action on the following matters related to Human Services Department FTE Request:
    - o Resolution authorizing Children Long Term Support Waiver position
    - o Resolution authorizing Adult Protective Services Ongoing Social Worker position
  - ✓ Consideration and action regarding disallowance of claim Rodriguez and Vetter
- 6. Update on county finances and/or budget
- 7. Communications and other information contained within your finance packet for discussion and any action that may be necessary:
  - ✓ Monthly Daily Average Population Report for April 2021 Manitowoc County Jail
  - ✓ Secure Detention Report from HSD for April 2021. (will email when available)

Adjournment.

Date: May 18, 2021 Paul (Biff) Hansen, Committee Chair By: J.J. Gutman, Finance Director

Individuals not wishing to attend the meeting may submit any questions regarding the agenda items to Paul Hansen or J.J. Gutman by email. Email addresses can be found on the county website.

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the County Clerk's office at 920-683-4003 at least 24 hours before the meeting begins so that appropriate accommodations can be made.

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.